**PROPOSED BUDGET FOR THE WEDDING OF MR ODAGA ALEX AND MSS NAMAGEMBE SYLVIA DUE TO TAKE PLACE ON 6TH SEPTEMBER 2024.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No** | **Item** | **Quantity** | **Rate** | **Amount** | **Remarks** | **Bal** |
| **1.** | **CHURCH** |  |  |  |  |  |
| a. | Church fee |  |  | 500,000/= |  |  |
| b. | Choir |  | 250,000/= | 250,000/= | **Covered** |  |
| c. | Wedding Rings | 2 | 200,000/= | 400,000/= |  |  |
| d. | Order of service | 200 | 2,000/= | 400,000/= |  |  |
| **2.** | **Groom** |  |  |  |  |  |
| a. | Groom’s Suits |  |  |  | **Covered** |  |
| c. | Saloon |  |  | 100,000/= |  |  |
| **3.** | **Bride** |  |  |  |  |  |
| a. | Bride’s Gown |  |  | 1,000,000/= |  |  |
| b. | Bride’s Saloon |  |  | 500,000/= |  |  |
| c. | Bride’s Entourage |  |  | 300,000/= |  |  |
| **4.** | **Reception (Venue)** |  |  | 2,500,000/= |  |  |
| **5.** | **Decoration** |  |  | 2,000,000/= |  |  |
| **6.** | **Music System** |  |  | 1,000,000/= |  |  |
| **7.** | **Mc** | 1 | 500,000/= | 500,000/= |  |  |
| **8.** | **Cake** |  |  | 1,500,000/= |  |  |
| **9.** | **Video and Photography** |  |  | 3,000,000/= |  |  |
| **10** | **Ushering team** | 5 | 30,000/= | 150,000/= |  |  |
| **11.** | **Entertainment** |  |  | 1,000,000/= |  |  |
| **12.** | **Food** |  |  |  |  |  |
| a. | Amatooke | 4bags | 200,000/= | 800,000/= |  |  |
| b. | Rice Basmat | 100kgs | 10,000/= | 1,000,000/= |  |  |
| c. | Irish potatoes, | 1bags | 250,000/= | 250,000/= |  |  |
| d. | Yams, Pumpkins, Gonja |  |  | 150,000/= |  |  |
| e. | Chapati | 200 | 1,000/= | 200,000/= |  |  |
| f. | Superghati | 2boxes | 60,000/= | 120,,000/= |  |  |
| **13.** | **Sauce** |  |  |  |  |  |
| a. | Meat | 100kgs | 15,000/= | 1,500,000/= |  |  |
| b. | Chicken | 20birds | 35,000/= | 700,000/= |  |  |
| c. | G.nuts | 10kgs | 10,000/= | 100,000/= |  |  |
| d. | Cow peas | 10kgs | 6,000/= | 60,000/= |  |  |
| e. | French beans |  |  | 100,000/= |  |  |
| f. | Fresh beans | 15kgs | 5,000/= | 75,000/= |  |  |
| h. | Nakati |  |  | 50,000/= |  |  |
| j. | Cabbage/ Cucamba |  |  | 50,000/= |  |  |
| k. | Obutula |  |  | 25,000/= |  |  |
| **14.** | **Spices** |  |  |  |  |  |
| **a.** | Carroti |  |  | 50,000/= |  |  |
| c. | Garlic |  |  | 10,000/= |  |  |
| e. | Green paper |  |  | 20,000/= |  |  |
| f. | Onions |  |  | 100,000/= |  |  |
| g. | Tomatoes |  |  | 100,000/= |  |  |
| h. | Egg plants |  |  | 20,000/= |  |  |
| i. | Cooking oil | 20ltrs |  | 200,000/= |  |  |
| j. | Salt |  |  | 30,000/= |  |  |
| k. | Sugar | 5kgs |  | 25,000/= |  |  |
| l. | Soap |  |  | 20,000/= |  |  |
| m. | Ingredients |  |  | 100,000/= |  |  |
|  | **Fruits** |  |  | 200,000/= |  |  |
|  | **Tooth Picks, Serviettes, straws** |  |  | 100,000/= |  |  |
|  | **Firewood** |  |  | 300,000/= |  |  |
|  | **Endagala** |  |  | 200,000/= |  |  |
|  | **Empombo** | 150 | 1,000/= | 150,000/= |  |  |
|  | **Amanda** | 1 | 100,000/= | 100,000/= |  |  |
|  | **Water** |  |  | 250,000/= |  |  |
|  | **Catering Service** |  |  | 1,500,000/= |  |  |
|  | **Electricity** |  |  | 100,000/= |  |  |
| **15.** | **Drinks** |  |  |  |  |  |
| a. | Soda | 30 Crates | 20,000/= | 600,000/= |  |  |
| b. | Drinking Water | 30 Boxes | 20,000/= | 600,000/= |  |  |
| **c.** | Juice | 2 Jerrycans | 200,000/= | 400,000/= |  |  |
| **d.** | Beer | 5 crates | 70,000/= | 350,000/= |  |  |
| **d.** | Wine |  |  | 500,000/= |  |  |
| 16. | **Communication** |  |  |  |  |  |
| a. | Invitation Cards | 150 | 2,000/= | 300,000/= |  |  |
| b. | Airtime |  |  | 100,000/= |  |  |
| **17.** | **Transport** |  |  |  |  |  |
| a. | Bridal Cars | 5 | 300,000/= | 1,500,000/= |  |  |
| b. | Parents |  |  | 800,000/= |  |  |
| c. | Service Van | 1 |  | 300,000/= |  |  |
| **18.** | **Security** | 3 | 50,000/= | 150,000/= |  |  |
| **19.** | **Miscellaneous** |  |  | 500,000/= |  |  |

**DDAMU ERI** (MR. ODAGA ALEX 0755190443/0781437218 $ NAMAGEMBE SYLVIA **0706214248**)

1. **Chairpersons: Mr Bukulu Denis**
2. **Treasurers: Ms Talemwa Flavia**

**DAYS OF MEETINGS:**

N**.B** Launch is on **(15th June 2024, 4:00pm)** at  **Northern Bypass Resort, Masanafu**

**1. 7th/July/2024**

**2. 21st/July/2024**

**3. 4th/August/ 2024**

**4. 18th/August/2024**

**5. 25th/August/2024**